# Gospel of John Weekly Talk Ideas | Sean McGever

## John Chapter 4

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| Scripture suggestion, basic overview, and background:   * Five parts to this chapter... While the emphasis might be vv.7-15, I think 1-42 all have important things that might work into a club talk and into campaigners   1. Jesus’ journey (1-6)   2. Jesus with the woman (7-26)      + Water (7-15)      + Husband (16-18)      + Worship (19-26)   3. Jesus with the disciples (27-38)   4. Others believe (38-42)   5. Jesus heals the official’s son (43-54) |
| Possible main point(s):   * Jesus is human and divine... “God in a ‘bod’” * We all get hungry: Everything we seek runs out eventually, Jesus offers eternal life which never runs out * We all worship something: Does what you worship offer back? Does it last? * Come see for yourself: Take the next step toward Jesus for yourself (v.42) |
| What this shows us about Jesus:   * Jesus is human: he got tired (v.6), he got thirsty (v.7) * Jesus is divine: he knew information he wouldn’t know otherwise (v.16) * Jesus cares for women (v.7, 27), as well as racial & religious minorities (Samaritans), this was a radical approach * Jesus offers living water, water which never leaves you thirsty, which wells up to eternal life (vv. 10,13-14) * Jesus can be blunt and brutally honest at times (vv.17-18) * Jesus did not fixate on the woman’s religious detour, but refocused on what it means to worship God (vv.19-24) * Jesus is the Messiah and Christ (vv.25-26) |
| What this has to do with our life:   * Jesus knows what we experience when we are tired and thirsty (vv.6,7) * Whatever “group”, “label”, or other identity you might have, this will not keep Jesus away from you (v.7, 27) * God knows our secrets (vv.17-18) * God wants us to know what it means to worship him (vv.21-24) * It is natural to want to know something for yourself, not to just take another person’s words for it (v.42) |
| Relevant technical details:   * “Sixth hour” (v.6) = Likely noon. The normal time to visit a well was when it was cooler (morning or late afternoon). This shows that she was likely an outcast due to her immorality we learn of later. * “Samaritan” (v.7) = A religious and racial minority related to the Jews that had an edited Old Testament, a different Temple, and a lot of animosity with the Jews. * “Living water” (v.10) = Not stagnant water, think running water. This symbolizes life as opposed to death/dying. It is a metaphor pointing forward to eternal life (v.14) and a vibrant dynamic, and living relationship with God. * “Man you now have” (v.18) = The man she was now sleeping with. * “Messiah” (v.25) = In Hebrew: “anointed one”, meaning a prophet, priest, or king. * “Christ” (v.25) = “Anointed one” in Greek is the word “Christos”. Messiah and Christ are synonyms which in this context could mean something like: “the anointed king we have been expecting to help us” |
| Possible illustrations:   * Battery vs. electrical outlet... runs out vs. continual power (almost) / Glass of water vs. Hose * What we worship... (music, money, people, possessions) runs out [bring in examples] Wallet/keys/pictures |

*For more details see ylhelp.com*

John 4 (NIV84)

*Jesus Talks With a Samaritan Woman*

**4** The Pharisees heard that Jesus was gaining and baptizing more disciples than John, 2 although in fact it was not Jesus who baptized, but his disciples. 3 When the Lord learned of this, he left Judea and went back once more to Galilee.

4 Now he had to go through Samaria. 5 So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. 6 Jacob’s well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about the sixth hour.

7 When a Samaritan woman came to draw water, Jesus said to her, “Will you give me a drink?” 8 (His disciples had gone into the town to buy food.)

9 The Samaritan woman said to him, “You are a Jew and I am a Samaritan woman. How can you ask me for a drink?” (For Jews do not associate with Samaritans.)

10 Jesus answered her, “If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water.”

11 “Sir,” the woman said, “you have nothing to draw with and the well is deep. Where can you get this living water? 12 Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his flocks and herds?”

13 Jesus answered, “Everyone who drinks this water will be thirsty again, 14 but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life.”

15 The woman said to him, “Sir, give me this water so that I won’t get thirsty and have to keep coming here to draw water.”

16 He told her, “Go, call your husband and come back.”

17 “I have no husband,” she replied.

Jesus said to her, “You are right when you say you have no husband. 18 The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.”

19 “Sir,” the woman said, “I can see that you are a prophet. 20 Our fathers worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.”

21 Jesus declared, “Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22 You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. 23 Yet a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks. 24 God is spirit, and his worshipers must worship in spirit and in truth.”

25 The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

26 Then Jesus declared, “I who speak to you am he.”

*The Disciples Rejoin Jesus*

27 Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?”

28 Then, leaving her water jar, the woman went back to the town and said to the people, 29 “Come, see a man who told me everything I ever did. Could this be the Christ?” 30 They came out of the town and made their way toward him.

31 Meanwhile his disciples urged him, “Rabbi, eat something.”

32 But he said to them, “I have food to eat that you know nothing about.”

33 Then his disciples said to each other, “Could someone have brought him food?”

34 “My food,” said Jesus, “is to do the will of him who sent me and to finish his work. 35 Do you not say, ‘Four months more and then the harvest’? I tell you, open your eyes and look at the fields! They are ripe for harvest. 36 Even now the reaper draws his wages, even now he harvests the crop for eternal life, so that the sower and the reaper may be glad together. 37 Thus the saying ‘One sows and another reaps’ is true. 38 I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.”

39 Many of the Samaritans from that town believed in him because of the woman’s testimony, “He told me everything I ever did.” 40 So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. 41 And because of his words many more became believers.

42 They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”

*Jesus Heals the Official’s Son*

43 After the two days he left for Galilee. 44 (Now Jesus himself had pointed out that a prophet has no honor in his own country.) 45 When he arrived in Galilee, the Galileans welcomed him. They had seen all that he had done in Jerusalem at the Passover Feast, for they also had been there.

46 Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum. 47 When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death.

48 “Unless you people see miraculous signs and wonders,” Jesus told him, “you will never believe.”

49 The royal official said, “Sir, come down before my child dies.”

50 Jesus replied, “You may go. Your son will live.”

The man took Jesus at his word and departed. 51 While he was still on the way, his servants met him with the news that his boy was living. 52 When he inquired as to the time when his son got better, they said to him, “The fever left him yesterday at the seventh hour.”

53 Then the father realized that this was the exact time at which Jesus had said to him, “Your son will live.” So he and all his household believed.

54 This was the second miraculous sign that Jesus performed, having come from Judea to Galilee.