# Gospel of Matthew Weekly Talk Ideas | Sean McGever

## Matthew Chapter 7

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| Scripture suggestion, basic overview, and background:* Matthew 7 is the last chapter of the Sermon on the Mount (Mt. 5-7).
* While we normally do not talk much about Jesus’ teaching in the Sermon on the Mount, it is part of the Gospel of Jesus as much as anything, how do we know this?... *We define the gospel by what the Bible says about the gospel more than what we want it to say. Matthew has a better idea of what to include more than we do.*
* With all this said, most of us do not know how to incorporate Jesus’ ethical teaching into a gospel proclamation. But, here is an idea of how to do it...
	1. Knowing Jesus
		1. Saying things to Jesus (7:21/22)
		2. Doing things for Jesus (7:21/22)
		3. Knowing Jesus (7:23)
	2. Testing Our Relationship with Jesus
		1. Hearing things about Jesus (7:24/26)
		2. Doing things for Jesus (7:24/26)
		3. Tests will come and show our true foundation (7:25/27)
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| Possible main point(s):* Someone who 1) listens to another person, 2) talks about another person, and 3) does things for another person.. but doesn’t actually know the person... that is what “creepers” do. Don’t be a creeper of Jesus.
* Jesus doesn’t want you to just sit and listen, or even talk about him, or even do “Jesus” activities, Jesus wants to know you personally.
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| What this shows us about Jesus:* Jesus is Lord (v. 21)
* Jesus decides who will be with him in eternity (v.23).
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| What this has to do with our life:* Hearing, saying and doing Christians things does not make one a Christian.
* It should not surprise us when challenges come to test who we really are and what our foundation really is (i.e. rain, floods, wind).
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| Relevant technical details:* “Lord” (v.21) = Master, repeated twice for extra emphasis. Matthew doesn’t use the term just as a polite title but as a formal term of Jesus’ divinity.
* “Kingdom of Heaven” (v. 21) = Everything that God wants to do on earth now and for eternity. His master plan.
* “Knew” (v. 23) = This is much more than acquaintance or recognition, this denotes a relationship (France, 2007, 295).
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| Possible illustrations:* Three bricks each with one word: “hear”, “say”, “do”. On their own they can be pushed over (rain , floods, wind) but with the mortar (i.e. relationship) they provide a foundation which is strong.
* The Presidential Fitness Award: You hear what to do, you can talk about it, you can even “do” the requirements and you even get a certificate from the President but you do not know the actual President.
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*For more details see ylhelp.com*

Matthew 7 (ESV)

**Judging Others**

**7**“Judge not, that you be not judged. **2**For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you. **3**Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? **4**Or how can you say to your brother, ‘Let me take the speck out of your eye,’ when there is the log in your own eye? **5**You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother’s eye.

**6**“Do not give dogs what is holy, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you.

**Ask, and It Will Be Given**

**7**“Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. **8**For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. **9**Or which one of you, if his son asks him for bread, will give him a stone? **10**Or if he asks for a fish, will give him a serpent? **11**If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

**The Golden Rule**

**12**“So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.

**13**“Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. **14**For the gate is narrow and the way is hard that leads to life, and those who find it are few.

**A Tree and Its Fruit**

**15**“Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. **16**You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? **17**So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. **18**A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. **19**Every tree that does not bear good fruit is cut down and thrown into the fire. **20**Thus you will recognize them by their fruits.

**I Never Knew You**

**21**“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. **22**On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ **23**And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’

**Build Your House on the Rock**

**24**“Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. **25**And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. **26**And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. **27**And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it.”

**The Authority of Jesus**

**28**And when Jesus finished these sayings, the crowds were astonished at his teaching, **29**for he was teaching them as one who had authority, and not as their scribes.