# Gospel of John Weekly Talk Ideas | Sean McGever

## John Chapter 8

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| Scripture suggestion, basic overview, and background:* The chapter is broken up into two main parts. See my important comments in the “relevant technical details”. You could do a talk based on 8:12 “I am the light of the world” but the woman caught in adultery, despite the technical challenges I describe, is such a vivid story to tell in club.
1. Jesus with the woman caught in adultery (7:53-8:11) [7:53-8:1 are not needed]
	1. Setting: Jesus teaching in the Temple courts (8:2)
	2. Spotlight on the woman (8:3-6a)
		1. The woman stands in front of the entire group (8:3)
		2. Jewish leaders declare that they caught her “in the act” (8:4)
		3. Moses’ punishment = stone her (8:5)
		4. Jewish leaders want to know what Jesus says about this [it was a trap] (8:6a)
	3. Spotlight on Jesus (8:6b)
		1. Writing in the dirt
		2. Jewish leaders keep questioning Jesus
	4. Spotlight on the crowd: If any are without sin, throw your stone (8:7)
	5. Spotlight on Jesus (8:8-9)
		1. Writing in the dirt (8:8)
		2. Everyone leaves (8:9)
	6. Jesus’ words to the woman (8:10-11)
		1. I don’t condemn you
		2. Leave your life of sin
2. Jesus with the Jews who question his authority (8:12-59)
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| Possible main point(s):* Jesus is full of grace and truth. He is not out to “get” us, in fact he rescues us and has a better plan for our life.
* Some sins are very obvious, some are not, but we all sin. Jesus loves us and wants us to turn to follow his way.
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| What this shows us about Jesus:* Jesus has incredible patience and compassion with our sin
* Jesus has little patience for attempts to shame and judge other people
* Jesus shows incredible grace and Jesus also shows incredible truth (1:14) when telling the woman to stop sinning
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| What this has to do with our life:* All of us are both the woman (we sin in obvious ways) and the crowd (less obvious ways).
* If we have shame about ourselves, Jesus embraces us and is eager to rescue us.
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| Relevant technical details:* Not for a club talk but leaders/teachers should know this: John 7:53-8:11 was very likely added to the original Gospel of John. Most good Bibles will have a brief note about this. In a nutshell, the earliest copies of the Gospel of John do not include this story and none of the early church leaders in the first few hundred years of the church mention it. There are more reasons why it is very likely not original. On the other hand, there is little reason to doubt this event actually occurred, it just was (likely) not part of the Gospel of John. The themes and content are consistent with what we know of Jesus and his ministry. Any good commentary can provide more information on this topic if you are interested. Note: A Google search is not a reliable way to find answers.
* Law of Moses...stone (v.5) = This penalty is for both the woman *and* the man (Lev. 20:10, Deut. 22:22-24)
* Without sin... throw the first stone (v.7) = In Deut. 13:8-10, 17:7 there is precedent that the witness of the sin is to throw the first stone. But the witness must not have participated in the sin, or else they should be stoned too. It is possible, and some scholars agree, that the crowd must have been guilty of the same sin too, they had been sexually immoral also at some point.
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| Possible illustrations:* Rock: Carry a rock for your entire talk, occasionally tossing it up in your hand. When describing what they wanted to do to her, hold it back like you are ready to throw it. When you describe people dropping their stones, drop yours [intentionally let it make a big “thump” and give a second or two of silence... this will drive home the point]
* Go into the middle of the crowd: When it says they brought the woman into the middle, go to the middle of club
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*For more details see ylhelp.com*

John 8 (NIV84)

**8** But Jesus went to the Mount of Olives. 2 At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them. 3 The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group 4 and said to Jesus, “Teacher, this woman was caught in the act of adultery. 5 In the Law Moses commanded us to stone such women. Now what do you say?” 6 They were using this question as a trap, in order to have a basis for accusing him.

But Jesus bent down and started to write on the ground with his finger. 7 When they kept on questioning him, he straightened up and said to them, “If any one of you is without sin, let him be the first to throw a stone at her.” 8 Again he stooped down and wrote on the ground.

9 At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there. 10 Jesus straightened up and asked her, “Woman, where are they? Has no one condemned you?”

11 “No one, sir,” she said. “Then neither do I condemn you,” Jesus declared. “Go now and leave your life of sin.”

*The Validity of Jesus’ Testimony*

12 When Jesus spoke again to the people, he said, “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”

13 The Pharisees challenged him, “Here you are, appearing as your own witness; your testimony is not valid.”

14 Jesus answered, “Even if I testify on my own behalf, my testimony is valid, for I know where I came from and where I am going. But you have no idea where I come from or where I am going. 15 You judge by human standards; I pass judgment on no one. 16 But if I do judge, my decisions are right, because I am not alone. I stand with the Father, who sent me. 17 In your own Law it is written that the testimony of two men is valid. 18 I am one who testifies for myself; my other witness is the Father, who sent me.”

19 Then they asked him, “Where is your father?”

“You do not know me or my Father,” Jesus replied. “If you knew me, you would know my Father also.” 20 He spoke these words while teaching in the temple area near the place where the offerings were put. Yet no one seized him, because his time had not yet come.

21 Once more Jesus said to them, “I am going away, and you will look for me, and you will die in your sin. Where I go, you cannot come.”

22 This made the Jews ask, “Will he kill himself? Is that why he says, ‘Where I go, you cannot come’?”

23 But he continued, “You are from below; I am from above. You are of this world; I am not of this world. 24 I told you that you would die in your sins; if you do not believe that I am the one I claim to be, you will indeed die in your sins.”

25 “Who are you?” they asked.

“Just what I have been claiming all along,” Jesus replied. 26 “I have much to say in judgment of you. But he who sent me is reliable, and what I have heard from him I tell the world.”

27 They did not understand that he was telling them about his Father. 28 So Jesus said, “When you have lifted up the Son of Man, then you will know that I am the one I claim to be and that I do nothing on my own but speak just what the Father has taught me. 29 The one who sent me is with me; he has not left me alone, for I always do what pleases him.” 30 Even as he spoke, many put their faith in him.

*The Children of Abraham*

31 To the Jews who had believed him, Jesus said, “If you hold to my teaching, you are really my disciples. 32 Then you will know the truth, and the truth will set you free.”

33 They answered him, “We are Abraham’s descendants and have never been slaves of anyone. How can you say that we shall be set free?”

34 Jesus replied, “I tell you the truth, everyone who sins is a slave to sin. 35 Now a slave has no permanent place in the family, but a son belongs to it forever. 36 So if the Son sets you free, you will be free indeed. 37 I know you are Abraham’s descendants. Yet you are ready to kill me, because you have no room for my word. 38 I am telling you what I have seen in the Father’s presence, and you do what you have heard from your father.”

39 “Abraham is our father,” they answered.

“If you were Abraham’s children,” said Jesus, “then you would do the things Abraham did. 40 As it is, you are determined to kill me, a man who has told you the truth that I heard from God. Abraham did not do such things. 41 You are doing the things your own father does.”

“We are not illegitimate children,” they protested. “The only Father we have is God himself.”

*The Children of the Devil*

42 Jesus said to them, “If God were your Father, you would love me, for I came from God and now am here. I have not come on my own; but he sent me. 43 Why is my language not clear to you? Because you are unable to hear what I say. 44 You belong to your father, the devil, and you want to carry out your father’s desire. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies. 45 Yet because I tell the truth, you do not believe me! 46 Can any of you prove me guilty of sin? If I am telling the truth, why don’t you believe me? 47 He who belongs to God hears what God says. The reason you do not hear is that you do not belong to God.”

*The Claims of Jesus About Himself*

48 The Jews answered him, “Aren’t we right in saying that you are a Samaritan and demon-possessed?”

49 “I am not possessed by a demon,” said Jesus, “but I honor my Father and you dishonor me. 50 I am not seeking glory for myself; but there is one who seeks it, and he is the judge. 51 I tell you the truth, if anyone keeps my word, he will never see death.”

52 At this the Jews exclaimed, “Now we know that you are demon-possessed! Abraham died and so did the prophets, yet you say that if anyone keeps your word, he will never taste death. 53 Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?”

54 Jesus replied, “If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me. 55 Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and keep his word. 56 Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad.”

57 “You are not yet fifty years old,” the Jews said to him, “and you have seen Abraham!”

58 “I tell you the truth,” Jesus answered, “before Abraham was born, I am!” 59 At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.